

# WAYNOKA NEWSLETTER

## CAMPGROUND TRICK OR TREAT

Saturday, October 18th

5:00 PM – 6:30 PM

- Open to Lake Members & Guests
- Open passes will NOT be issued
- Guest passes MUST be called into Security PRIOR to this event.

(Remember: ALL Guests MUST show their driver's license to receive their pass, this also includes members who do not have an RFID)

All campground roads will be closed  
from 4:30 PM to 7:00 PM

No vehicles will be allowed to enter or  
exit during this time.

(Cars, trucks, bikes, skateboards, golf carts, etc.)

## WPOA Board of Trustees Saturday Meeting - 09/13/2025

**\*\*Any updates from the Friday email are indicated in *italics* of the summary of each report.**

**\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.** President Eads called the meeting to order at 10:10am and led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Bynum, Eads, Klein, Lane, Miller, Moore, Wagner, Mgr. Wilkin

Absent: Bisbee was excused.

**Minutes:** Lane made a motion and Klein seconded to approve the 8/9/25 WPOA Monthly minutes as printed in the newsletter. A ye/nay vote was taken and the motion passed unanimously.

### **President's Report (Eads):**

- With so many things going on in the world, I am very grateful for our community and our amenities. I believe all of us have good intentions and strive for cohesiveness and a sense of community.
- Mgr. Wilkin is celebrating his one-year anniversary of our offer extended to him to become Lake Waynoka Manager. His anniversary of his first day will be next month. I am so happy to have him. He has been a great asset to our community. He has taken the time to get to know the staff and their wishes to continually make improvements. We have a fully staffed Police Department and that has not occurred for some time. He has been instrumental in obtaining a WRWSD infrastructure grant in the amount of \$250,000. That has never happened in our history. He has been busy establishing relationships with Brown, Franklin, Jackson and Eagle Township Trustees to promote Lake Waynoka. I appreciate him and his commitment to our community.
- There are two WPOA Trustee openings. One is a short-term appointment until April 2026 and the other is a little over two-year appointment until April 2028. We will also be holding an election to appoint 3 three-year terms. If you are interested in serving, please fill pick up an application at the office or submit one online on the Lake Waynoka website.

### **Treasurer's Report (Lane):**

#### **Operating Funds**

- August total operating income was \$191,331.11.
- August total operating expenses were \$310,130.42 with no unexpected expenses.
- Operating fund balance at the end of August was \$997,301.37.
- Operating income for the year at the end of August was \$2,697,672.21. That is 82% of the plan for 2025. Expected income at the end of August was 83% so 1% under budget.
- Operating expense for the year at the end of August was \$2,068,726.25. That is 64% of the plan for 2025. Expected expense at the end of August was 68% so 4% under budget.

#### **Allocated Assessment Funds**

- Income for allocated operating assessments in August was \$11,868.00.
- Assessment account expenditures in August totaled \$47,659.62. This includes \$6,649.78 for dredging, \$9,450.00 for dam valve repair, \$12,265.00 for the work around the indoor pool.
- Balance of all allocated assessment accounts at the end of August was \$945,203.44.

#### **Invested Funds**

- *Invested Reserves at the end of August totaled \$544,499.38.*
- *Total cash on hand at the end of August was \$2,487,004.19.*

We are beginning to work on the 2026 operating budget for 2026 this month. The Board will vote on it in December. We will do our best to be fiscally responsible especially with the WRWSD increases.

### **Manager's Report (Mgr. Wilkin):**

- I am pleased to announce that our Member of the Month is Jeff Devilbliss. He has been a member of the community since 2000 and runs his own business. Jeff donates much of his time and skills to the lake often working behind the scenes and he gives back to our local schools. I hear he is a grill master too. Please congratulate Jeff if you see him out and about.
- Our Employee of the Month award goes to Marty Chadwell. Marty came to us 9 years ago after retiring from Indian Hill. He began as a seasonal employee and has worked his way up to Maintenance Lead. Marty is known for his professionalism, teamwork approach and is committed to community service. Thank you for all you do. Please congratulate Marty on this great accomplishment.



- As I reflect on this past year, I am filled with gratitude for the opportunity to serve the Lake Waynoka community. A year ago, on September 7, I was extended the offer to join Lake Waynoka. After much prayer and thoughtful discussion with my wife, we knew this was where we were meant to be. My official one-year anniversary will be October 15, but in this short time, I have had the privilege of meeting so many of you, learning your names, and sharing wonderful conversations. Thank you for welcoming me so warmly and for allowing me to be part of this unique and special community.
- This past week, I had the honor of joining the Shawnee Women's Club for their Veteran's Picnic at the beach pavilion. The event was filled with food, fellowship, and heartfelt appreciation for our local veterans. Watching them enjoy the lake and time together reminded me of the strong sense of community that makes Lake Waynoka so special. My sincere thanks go to the Women's Club for hosting such a meaningful event-one I now look forward to every year.
- Over the last month, we have seen continued progress throughout the community. Projects completed include the rebuilding of the restroom facility at Kiddie Coral, removal of large amounts of silt from the lake, mowing and upkeep across the community, and the ongoing operation of a fully staffed Police department. Many other projects are also underway, all designed to improve safety, appearance, and quality of life here at Lake Waynoka. I have been riding around with officers and the dredging team to observe their processes.
- Looking ahead, October will be another busy month. We have \$275,000 budgeted for road paving, with seven roads already identified for resurfacing as well as several repair areas. Preparatory culvert work is being completed now to ensure that the paving can be successful and long-lasting. We will announce paving dates as soon as they are finalized. In addition, dredging will continue on the east end of the lake over the coming weeks. I am thrilled with the progress we are making and confident these projects will have a lasting impact. President Eads noted that we will be having an engineer oversee the blacktopping projects to ensure they are being done correctly.
- At the most recent WRWSD meeting, it was announced that water and sewer rates will be increasing. We recognize the concerns that come with such changes, and we want to ensure transparency. A public meeting will be scheduled to discuss the details, and a newsletter will be mailed out to all property owners with the specific information. This public meeting is scheduled for September 22nd at 5:30pm in the Lodge.
- I also want to take a moment to express my sincere appreciation for our entire team. From the administration office to the front gate, Recreation Center, Campground, Maintenance, Water and Sewer departments, and Police, each staff member plays a vital role in making Lake Waynoka the community we all enjoy. Their dedication and hard work, often behind the scenes, deserve our gratitude. Please join me in recognizing the effort they give day in and day out.
- Finally, I want to remind everyone that our staff is made up of real people who care deeply about serving this community. They work hard and are dedicated to doing their best every day. Like all of us, we will make mistakes from time to time, but those moments are opportunities for growth and improvement. If you ever have a grievance or concern, I kindly ask that you reach out directly-call the office, send me an email, or stop by in person. These conversations are always more productive and respectful when handled directly, rather than through social media. I do not monitor Facebook and will not see complaints posted there, but I will always listen if you come to me directly. Together, we can find solutions and keep our community strong.
- It has been a rewarding year of learning, progress and connection. I am truly excited for what the coming year holds for Lake Waynoka, and I am grateful to serve alongside such a dedicated team and supportive community.

**Lake Waynoka Police & Security Report for August 2025 (Chief Callahan):**

Calls for Service	64	Animal Complaints	6
Arrests	0	Livewell Checks	21
Reports	31	Fire Runs	0
Citations	9	Grinder Pumps	22
Warnings	15	Squad Calls	5
Security Checks	60		
Call for service breakdown of main access area, excluding parking lot area			
Campground	9	Rec Center	2
Lounge	0	Lodge	0
Vehicle Information			
Vehicle	Fuel (gallons)	Miles Driven	
1391	72.7	874	
1591	73.8	967	
2091	11.0	201.2	
Gate Counts			
RFID Front - 20,965		Front Guest Lane - 14,066	
RFID Rear Entrv - 21,035		RFID Rear Exits - 25,206	

( Continued on pg. 3 )

**Unfinished Business:** None

**New Business:** None

**Motions and Resolutions:** A motion was made by Klein and seconded by Moore to approve the 2025 Election Timeline as presented by the Election Committee (see below). A yea/nay vote was taken and the motion passed unanimously.

**Community Suggestions (Eads):** None

**Membership Compliments & Comments:**

- Gordon Ellis – On behalf of the Brown County Commissioners, I am pleased to report that on October 1st, the county sales tax will be reduced from 7.25% to 7.00%. We know that property taxes have increased and our departments are tightening their belts to provide county residents with some relief. We are under the average of sales tax in the State of Ohio.
- Kim Kramer – A threatening letter was sent to campers in regards to lot # signs. These signs are inconvenient in some instances and need to be moved so we can pull our campers in and out. Previous management had stated that the signs would be relocated if they were an obstacle. She presented a copy of the letter to the Board and asked them to address and resolve this issue.
- Chris Kizer – We held a spaghetti dinner to raise money for the Chapel expansion project. Thank you to security for a seamless event, maintenance for their hard work setting up and tearing down tables and chairs, Chy for her enthusiasm (she will be missed), Cat Bundy and the Rec Center staff for their help and positive attitudes. With everyone's help, we raised \$2,500 for the expansion. Thank you.
- Jerry Abbatiello – Jerry asked about geese and deer removal. He also asked if it was true that new homes would be limited to 10 per year. Mgr. Wilkin said that we have an ODNR geese nuisance permit that allows us to remove 25 geese from the lake each year. This year we have removed 15. We are working with ODNR to establish a way to help control the deer population and their health. We are not eligible to receive a nuisance permit for deer. President Eads stated that the 10 new home limit that will be going into effect. The WRWSD is limiting grinder pump and water/sewer tap permits to a maximum of 10 per year due to infrastructure limitations. The WPOA will have to work together with WRWSD to determine guidelines for how those housing permits are issued.

**Other Committee Reports:**

**Building (Barge/Moore): Reminder to property owners:** Per the WPOA Restrictive Covenants and the Rules and Regulations, volume 2, a permit is required for various kinds of work to be performed on your property. Permits can be picked up at the office. To better understand the permit requirements, you can either call the office/or go to the Lake Waynoka website, click on Documents, then WPOA Rules and Regs, Vol2. Don't hesitate to let me know if you have any questions.

Permit	August	Year to Date
Residence	2	29
Dock/Boat Lift	0	13
Additions	0	2
Repair/Replace	2	7
Pool	2	4
Deck	2	6
Garage	1	6
Storage	3	10
Boat Cover	0	1
Carport	0	0
Fence	3	13
Misc	1	4
<b>Totals:</b>	<b>16</b>	<b>95</b>

( Continued on pg. 4 )



**Election Inspectors/Nominating (Nan McHugh, L. Stover; Dawn McNeese, Nominating Chairperson):**

- As always, there will be 3 Board of Trustee positions to fill AND this year, 2 mid-term Trustee positions to fill. There are three application forms, one for the full 3-year term and two for the midterm vacancies (one term ends April 2026 and the other ends April 2028). You can submit applications for any of the three. The applications are located on the Lake Waynoka website (lakewaynoka.com) under Documents then Forms. Due date for the applications to be submitted is no later than September 29th at 4:00PM
- Per the Rules and Regulations, volume 3, the election timeline will be approved by the Board.
  - September 29th Candidate applications must be submitted by 4 pm
  - October 20th Last day for members to settle outstanding fees/dues to be eligible to vote
  - October 21st Mailing labels and list of eligible voters printed
  - October 24th Ballots mailed to property owners
  - December 1st Ballots must be received in Admin office by 4 pm
  - Friday, December 5th Ballots counted by this date
  - The Board made a motion to approve the timeline. Please see Motions above.

**Lake Advisory (TBD/Bisbe):** None**Long Range Planning Committee (Borgman/TBD):** None

**Rules and Regulations (Taylor/Barton):** President Eads reported that the committee has been busy revising the CODE and the Board has been relaying verbal changes they'd like to see incorporated from the workshops. The committee will hold a separate vote for the proposed CODE changes instead of including this with the upcoming Trustee election. The proposed revisions are under legal review before being presented to members to view. Due to all of the documented changes from 2018 and present, we will most likely vote on separate sections of changes instead of the CODE as a whole.

**Campground Committee (Abbatiello/Klein):** We are having a chili cookoff today at 3:30 and a band beginning at 7pm. Please bring a dish to share. Everyone is invited. Our Halloween event is October 18th from 5-6:30pm. Please look for more information, such as road closures. Laura Vance is hosting a flashlight Halloween on October 17th. We are requesting to participate in drainage issue discussions at the campground. Trustee Klein thanked the campers for their Labor Day celebration. All lake members were invited and it looked like a great time was had by all.

**Community Organizations:**

- Civic Club (Dave Adler) – Bingo tonight 7pm in the Lodge; Club meeting on September 22nd postponed due to the WRWSD community meeting. Another date and time will be announced; Tony Sousa gave an update about the military flags. He hopes to have several installed by Veteran's Day. Each flag costs roughly \$200 (flag and installation) and we are accepting donations to offset the cost to families of those being honored. He is selling wristbands and t-shirts. We will have a bike around the lake event on September 27th at 9am. Please meet at the Lodge parking lot. Thank you for all of your support. President Eads thanked the Civic Club members for the wonderful firework display and for everyone who donated to the event. The club had to purchase a new recycling can trailer and donations are being accepted.
- Shawnee Women's Club (Sue Levermore) – On September 10th, the club hosted a picnic for the Georgetown Veteran's Home and local Veterans. They were served lunch and enjoying fishing and playing poker. The next event is the club's annual craft show on October 28th from 9-3 in the Rec Center and Lodge. The club will not be hosting "Light Up the Lake" this year. We will host a community event called "Jingle and Mingle". Santa will be there. The date is December 13th and is located in the Lodge. Please look for more information as a time has yet to be determined.

**Executive Sessions #1:**

- At 11am, a motion was made by Lane and seconded by Bynum to enter into executive session to discuss appointing someone to the Vice President vacancy. A yea/nay vote was taken and the motion passed unanimously.
- At 11:14am, a motion was made by Moore and seconded by Lane to exit executive session. A yea/nay vote was taken and the motion passed unanimously.
- President Eads announced that Dave Wagner and Rob Bynum were nominated to fill the VP seat. The Election Committee conducted the election which resulted in a tie (4-4). Trustees were unable to come to a majority vote for one of the nominees so it was decided to vote on the next month.

**Executive Session #2:**

- At 11:16am, a motion was made by Bynum and seconded by Moore to enter into executive session to discuss several citation appeal reviews. A yea/nay vote was taken and the motion passed unanimously.
- At 12:16pm, a motion was made by Lane and seconded by Bynum to exit executive session. A yea/nay vote was taken and the motion passed unanimously.

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**Executive Session #3:**

- At 12:17pm, a motion was made by Bynum and seconded by Moore to enter into executive session to discuss trustee behavior. A yea/nay vote was taken and the motion passed with Klein as a nay. Wagner was required to abstain from voting as the session was related to him.
- At 12:24pm, a motion was made by Lane and seconded by Bynum to exit executive session. A yea/nay vote was taken and the motion passed unanimously.
- President Eads read into record the following citation followed by supporting evidence

**Citation**

Lake Waynoka Property Owners Association

Citation of Conduct Violation

issued to David Wagner

Date: September 13, 2025

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**Subject: Citation for Harassment, Defamatory Remarks, Unauthorized Communications, and Violation of the POA**

**Code of Conduct**

This citation is issued to Dave Wagner by the Board of Trustees of the Property Owners Association (WPOA) in accordance with the Association's Code of Conduct and governing bylaws. It reflects repeated, documented violations of the standards of conduct required of all trustees.

**Findings of Conduct:**

It has been determined that your actions as a member of the Board have materially violated the ethical and professional standards expected of trustees. Specifically:

1. **Harassment of Board Members** – You have engaged in repeated verbal harassment of the President and other Board members, creating a hostile, unprofessional, and disruptive environment.
2. **Defamatory and Disparaging Remarks** – You publicly and in writing made inappropriate, derogatory comments, including comparisons of the elected President to “electing the slow kid in the class as a joke” and statements such as “I will use smaller words.” Such remarks are defamatory, disparaging, and inconsistent with the ethical obligations of a trustee.

**Evidence:**

Emails from you dated August 11, 2025 (9:09pm), August 11, 2025 (1:54pm), and August 13, 2025 (12:10pm) are formally entered into the record as evidence.

3. **Violation of WPOA Code of Conduct** – Your conduct violates multiple provisions of the WPOA Code of Conduct, including:
  - Treating all members and trustees with dignity and respect.
  - Prohibition of harassment, intimidation, or disparagement of fellow board members.
  - Upholding the integrity and reputation of the Board and the Association.
4. **Violation of Federal and State Standards** – Your actions and statements are inconsistent with federal and state protections against harassment and discriminatory speech, exposing the Association to potential legal and financial liability.
5. **Intent to continue Unauthorized Actions** – You have stated your intent to continue acting outside the authority of the Board, including administering communications on social media or other platforms. This constitutes a clear threat to the governance and integrity of the WPOA.
  - August 15, 2025 (10:35am): You were directed in writing to immediately cease all defamatory remarks and conduct unbecoming of a trustee.

- June 5, 2025 (9:30am): You received a formal email from the Board President (with the Vice President on copy) regarding communications contributing to a toxic work environment.
- May 10, 2025: During the Special Meeting following the first membership meeting after installation, you were directed to cease aggressive and accusatory communication (absent: Nancee Klein and Rob Bynum).

**Corrective Action Required:**

- Payment of a fine of \$500.00 as determined by the Citation Review Committee, within the next (30) thirty calendar days from this date.
- Immediate cessation of all harassment, defamatory remarks, rogue behavior, and unauthorized dissemination of Board communications.
- Any further violations, including rogue behavior or the release of undelegated communications will result in escalated disciplinary measures, up to and including multiplication (x2) of the fine per occurrence.
- Nonpayment of the fine will result in automatic removal from the Board, in accordance with WPOA bylaw

**Acknowledgement of Receipt:**

I, **Dave Wagner**, acknowledge receipt of this citation, and understand that failure to comply with the corrective actions stated herein may result in further disciplinary measures.

- *Mr. Wagner refused to attend the Executive Session after being requested to stay by President Eads on 9/13/25.*
- *This Citation of Conduct Violation of Dave Wagner was signed by Executive Committee Members/Citation Committee members: Sue Eads, Rob Bynum, Chris Lane and Sean Moore.*

**Supporting Evidence:**

**From:** David Wagner <[wagner@lakewaynoka.com](mailto:wagner@lakewaynoka.com)>

**Date:** August 10, 2025 at 9:09:58 PM EDT

**To:** John Barton <[barton@lakewaynoka.com](mailto:barton@lakewaynoka.com)>

**Subject:** Re: **Attendance Requirements for Board Membership**

Hello Again John,

In my haste to respond I did not address your comments that my most important topic this year is Sue's removal from the board. That is entirely true. Sue is like the kid from the slow class elected President as a joke. I agree it would be funny if it weren't for the \$3.6 million budget or its impact on all of our property values. Well - not yours anymore, but everyone else's. I acknowledge that there is no path in the rules to remove Sue as President, but she also does not have the votes to remove me. I guess it is a stalemate until the next election.

I am **done** with Sue trying to send letters to residents who speak up during comments and concerns in our WPOA meetings. I am **done** pandering to her misunderstanding of Google and blaming email for her communication issues. I am **done** with Sue claiming inappropriate communication on issues that she should be communicating to our community. I am **done** with Sue gatekeeping communication to the General Manager yet failing to provide answers to my questions.

Sue's commented twice in public meetings that she is President because of the line of succession. She succeeded a board that accomplished absolutely nothing - and she wanted that to continue? I don't hear from many others who do. The community will improve when Sue is no longer President.

John, in my email I asked you to either resign or show up. You didn't respond which path you intend to follow. No need to write a response - your attendance will speak for you.

**David Wagner**

**WPOA Trustee**

David Wagner <[wagner@lakewaynoka.com](mailto:wagner@lakewaynoka.com)>

Mon, Aug 11, 1:53 PM

to Sue Eads, John Barton, Nancee Klein, Charles Miller, Michael Bisbe, Sean Moore, Robert Bynum, Chris Lane

Hello Sue,

You didn't receive that message from another member of the board - I sent it to you along with everyone else on the board. Please learn how to use Gmail. If you are going to quote my word "done" - at least quote the entire paragraph: I am done with Sue trying to send letters to residents who speak up during comments and concerns in our WPOA meetings. I am done pandering to her misunderstanding of Google and blaming email for her communication issues. I am done with Sue claiming inappropriate communication on issues that she should be communicating to our community. I am done with Sue gatekeeping communication to the General Manager yet failing to provide answers to my questions.

I will not resign.

**David Wagner**

**WPOA Trustee**

On Wed, Aug 13, 2025 at 9:50 AM Robert Bynum <[bynum@lakewaynoka.com](mailto:bynum@lakewaynoka.com)> wrote:

Just got back from out of town to see this. If this keeps up we are not going to accomplish anything. Dave, your comments are unprofessional and uncalled for. I feel you have a lot of knowledge and ideas that are good for our community but we have resorted to name calling. Can we start acting like adults and stop this crap? Your comments at any company would be grounds for immediate termination. So then why is it ok for you to do it as a board member? The clear answer is it is not ok. Everyone on this board should agree with that.

( Continued on pg. 7)



David Wagner &lt;wagner@lakewaynoka.com&gt;

Wed, Aug 13, 12:10 PM

to Robert Bynum, Nancee Klein, Sue Eads, John Barton, Charles Miller, Michael Bisbe, Sean Moore, Chris Lane

Hello Rob,

I don't believe I called Sue a name. I did compare her election to electing the slow kid in class. I still stand by that comparison. What has surprised me most about becoming a member of the board is that the only thing lower than the community expectations for the WPOA board is the effort and expectations of so many on the board. Vern Taylor gave his closing remarks as President and listed last year's accomplishments as: 1) Hired a new GM. 2) That's pretty much it. It was disgusting to then watch most of those same members vote for yourselves without any other consideration of effort, ideas, or direction to continue the incompetency and ineffectiveness of the past year. The "line of succession" announced to the entire community that apathy and ineffectiveness are OK. I do not agree and never will.

**David Wagner****WPOA Trustee****Special Meeting May 10, 2025**

Mr. Dave Wagner, Trustee

Lake Waynoka, OH 45171

RE: Waynoka Property Owner's Association, Inc. (WPOA) Board of Trustees' Code of Conduct Warning

Dear Mr. Wagner:

This letter is to follow up to the Special Meeting of the Board of Trustees held on May 10, 2025, to consider the Board's response to your actions of:

- 1) Harassment of WPOA Board President Elect, Mrs. Eads. (See R&R Vol 1 1. Work Environment). Your written communication conduct was unwelcome, offensive, and has interfered with work effectiveness. It includes, but is not limited to, all forms of workplace harassment as defined by the EEOC, as well as verbal harassment characterized by profanity, bullying, intimidating, shouting, or otherwise confronting (publicly or privately) in an uncivil manner.

This letter serves as a formal warning regarding your conduct in an email sent to Mrs. Eads, April 23, 2025, that included the entire board of trustees and the Lake Manager.

The Board, by majority vote (with your abstention), has decided to formally issue a warning letter for your actions, as being a breach of the Code of Ethics and Rules of Conduct for WPOA. This letter is intended to serve as an official notification.

The Board takes seriously the need to ensure respectful and professional conduct towards other Trustees.

No further comment or communication will be made by the Board in relation to this matter.

The Committee may, in their discretion, assess additional penalties, including recommending to the WPOA Board the suspension of member privileges, if the violation is habitually contrary to community standards as outlined in the Rules and Regulations if there are further occurrences.

**SPECIAL CLASS VIOLATIONS (PG 23)**

These violations have specific penalties not included in the above schedules.

- Harassment of Members (Section 1, par. 1, p. 1)

Sincerely, Sue Eads, WPOA Board President

**May 10, 2025 Notes**

Board Majority (Barton, Miller, Bisbee, Lane, Moore, Eads) *Klein and Bynum were not present during the meeting.*

- Decided to not issue written warning, hoping Mr. Wagner would "do the right thing and apologize".
- Concern was expressed by some board members about escalation of Mr. Wagner's frustration with following the established process and possible lash back.
- Discussion was held regarding direct communication to WPOA personnel, being inappropriate and the need to follow proper channels of communication.
- Mr. Wagner was notified this type of communication was unacceptable and cannot happen again, or further actions will be required; ie., written warnings, citations, ect. Up to and possible removal from the board per the rules and regulations.
- Chris Lane offered to work on establishing the file structure, rules of access, usage of the google drive in coordination with Eads through Wilkin's direction to AJ based on available bandwidth to determine timing of implementation and release for use for the Board and committees to relieve Mr. Wagner's frustration and help move the subject forward.
- No apology was provided by Mr. Wagner; Sue Eads 5/10/25

**Adjournment:** The motion to adjourn was made by Lane and seconded by Moore. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 12:28pm.

Rhonda J. Maybriar, WPOA Assistant Recording Secretary



## GRINDER PUMP CARE

The following items should **NEVER** be put in your system:

\*Egg shells    \*Fish scales    \*Diapers, socks, rags or cloth of any kind    \*Cat litter    \*Oils or grease  
 \*Menstrual products    \*Strong chemicals (drain cleaner)    \*Glass or metal objects

When the above items are introduced into your system it could result in premature failure of the pump and require service. If the red light on the electric box is on, it means the pump is not working properly. Please call **WRWSD plant (937-446-3256)** from 7:30a-4p and **Security (937-446-3214)** after hours if you see your light or your neighbors light on.

DURING POWER OUTAGES WATER USAGE SHOULD BE KEPT TO A MINIMUM  
REPORT ALL ELECTRIC OUTAGES                      Dial 1-800-543-5599 to report an outage



## APPRECIATION CORNER

Thank You  
FOR BEING  
AN **AWESOME  
EMPLOYEE**  
WE TRULY  
APPRECIATE  
All You Do!



Member of the Month ~ Jeff Devilbliss



Employee of the Month ~ Marty Chadwell

# ***WAYNOKA PROPERTY OWNERS ASSOCIATION TREASURER'S REPORT; ACCOUNTS BALANCES***

<b>GENERAL OPERATING FUNDS:</b>		<b>8/31/2025</b>	<b>8/31/2024</b>
OPERATING CHECKING/PEOPLES		\$116,789.11	\$47,787.32
CHARGE CARD ACCOUNT		\$91,851.82	\$32,691.58
OPER SAVINGS/FIRST STATE BANK		\$400,857.17	\$350,775.54
RESERVE OPERATING/FIRST STATE BANK		\$384,071.74	\$369,725.65
LOTTERY CHECKING		\$3,731.53	\$6,301.25
<b>TOTAL OPERATING FUNDS:</b>		<b>\$997,301.37</b>	<b>\$807,281.34</b>
<b>ASSESSMENTS</b>			
\$175.00	ROADS ASSESSMENT	\$318,446.78	\$923,463.68
\$130.00	LAKE ASSESSMENT	\$240,315.86	\$139,824.07
\$130.00	IMPROVEMENT ASSESSMENT	\$253,437.09	\$322,125.13
	CAMPGROUND IMPROVEMENT	\$133,003.71	\$58,634.25
<b>TOTAL</b>		<b>\$945,203.44</b>	<b>\$1,444,047.13</b>
<b>WPOA INVESTMENTS:</b>			
*	1ST STATE CDARS #10267909	\$189,402.36	\$183,737.33
	Peoples CD	\$146,076.55	\$141,592.58
	1ST STATE CDARS #700700590	\$53,913.04	\$53,913.04
	1ST STATE CDARS #700700838	\$155,107.43	\$155,107.43
<b>TOTAL INVESTMENTS:</b>		<b>\$544,499.38</b>	<b>\$534,350.38</b>
<b>TOTAL ALL ACCOUNTS:</b>		<b>\$2,487,004.19</b>	<b>\$2,785,678.85</b>

**2025 INCOME END OF AUGUST****\$2,697,672.21****2025****82%****2025 EXPECTED****83%****2025 EXPENSES END OF AUGUST****\$2,068,726.25****64%****68%**



## WRWSD Board of Trustees Saturday Meeting – 09/13/2025

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Harper, Levermore, Moore, Wales, Mgr. Wilkin

Absent: Feil was excused

**Minutes:** A motion was made by Wales and seconded by Harper to approve the 8/25/25 minutes as distributed and read. A yeay/nay vote was taken and the motion passed unanimously.

### **President's Report (Levermore):**

- President Levermore introduced Election Inspector, Nan McHugh, and recently appointed WRWSD Trustee, Bryan Gruber to fill the remainder of Susan Kost's term ending in April 2026. Nan asked Bryan and the remainder of the Board to stand and recite the Oath of Office. Nan congratulated Bryan on his appointment.
- President Levermore announced two WRWSD vacancies. Vice President Moore's last day will be today. Secretary Wales resignation is effective 11/9. Both terms expire in April 2028. This is the required first announcement to membership. Any interested parties are encouraged to pick up an application at the office.
- We are looking at our schedules to see if we will have a quorum for next month's meeting as we have several Trustees with prior engagements

**Treasurer's Report (Feil):** None

### **Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- When I began my tenure last year, I heard about WRWSD capacity and at that time, it was thought to be roughly 500 homes. For this reason, we partnered with DLZ Engineering to do an extensive water and sewer rate study. They gathered an exhaustive amount of information about the plant structure/design, input/output trends, projected usage, EPA requirements, among many other things. Their report was submitted in late August and the WRWSD will be at 100% capacity for both water and sewer with the addition of 150 new homes. The Board has reviewed and discussed this report. The WRWSD Board is limiting the number of grinder pump, sewer and water tap installations to 10 per year beginning January 2026. This was not an easy decision; however, the Board has a duty and responsibility to the community to protect current users based on infrastructure capacity. A few informational items to note. Our water plant was constructed in 1972 and includes 1972 pipes and valves. Our community uses an average of 114,000 gallons of water per day. We need to expand our operational capacity to treat and produce more water. With the help from a government grant and a low-interest loan, we are purchasing and installing a DAF tank to aid in the production of water by filtering the water from the reservoir. The sewer plant treats roughly 86,000 gallons of water each day. President Levermore asked Mgr. Wilkin to share the projected cost of water and sewer plant updates and expansion. Mgr. Wilkin said the initial estimate is six to seven million dollars. Rate increases are to be expected and are outlined in Resolution #2025-02 below.
- There will be a public meeting on Monday, September 22nd at 5:30 in the Lodge. DLZ Engineering will be in attendance to present the facts from the report. We will be sending a letter to the community before that date so everyone can be informed and bring their questions and concerns. We welcome community input and ideas.

**Old Business:** None

**New Business:** Mgr. Wilkin read the following proposed resolution into the record. He noted that the resolution may be revised during this time and will be read at the next two WRWSD monthly meetings before going into effect January 1, 2026.

### **Waynoka Regional Water and Sewer District - Resolution #2025-02**

A Resolution of the Board of Trustees of the Waynoka Regional Water and Sewer District

Approving a Rate Increase for District Fees

- WHEREAS, the Waynoka Regional Water and Sewer District (the District) is a District organized and existing under the laws of the State of Ohio, with its principal office located at 1 Waynoka Drive, Lake Waynoka, OH 45171; and
- WHEREAS, the District is responsible for maintaining and improving the common areas, facilities, and infrastructure within the Lake Waynoka community, as well as ensuring the financial stability and sustainability of the District; and
- WHEREAS, the Board of Trustees (the Board) has reviewed the current financial status of the District, including operating expenses, reserve funds, and projected future costs, and has determined that an increase in District fees is necessary to meet the District's financial obligations, maintain the quality of services provided to its members, and address the current growth limitations, including the maximum of 150 new homes and the annual limit of 10 grinder pump permits, plus water and sewer taps per year; and

- WHEREAS, the Board recognizes that the increase in fees is essential to expand the District's water production and sewer processing capabilities and capacity, thereby enabling the potential for additional community growth in the future; and
- WHEREAS, the Board has the authority under the District's governing documents, including its bylaws and covenants, to establish and adjust District fees as necessary to fulfill its fiduciary responsibilities; and
- WHEREAS, the Board recognizes that the increase in fees is essential to expand the District's water production and sewer processing capabilities and capacity, thereby enabling the potential for additional community growth in the future; and
- WHEREAS, the Board has the authority under the District's governing documents, including its bylaws and covenants, to establish and adjust District fees as necessary to fulfill its fiduciary responsibilities; and
- WHEREAS, the Board has provided notice to the District's members regarding the proposed rate increase and has allowed for member input in accordance with the District's governing documents and applicable laws;
- NOW, THEREFORE, BE IT RESOLVED, by the Board of Trustees of the Waynoka Regional Water and Sewer District, as follows:

1. **Approval of Rate Increase; Water**

The Board hereby approves an increase in the District fees for all members of the Waynoka Regional Water and Sewer

District for water. The new rate shall be as follows:

- 2026 – \$8.00 Assessment
- 2027 – \$8.00 Assessment
- 2028 – 10.00% Increase
- 2029 – 10.00% Increase
- 2030 – 10.00% Increase

2. **Approval of Rate Increase; Sewer**

The Board hereby approves an increase in the District fees for all members of the Waynoka Regional Water and Sewer

District for sewer. The rate shall be as follows:

- 2026 – No Increase
- 2027 – 5.00% Increase
- 2028 – 5.00% Increase
- 2029 – 5.00% Increase
- 2030 – 10.00% Increase
- 2031 and thereafter – 5.00% Increase yearly

3. **Effective Date**

The approved rate increase shall take effect on January 1st, 2026, and members shall be notified of the change in accordance with the District's governing documents.

4. **Member Notification**

The Board directs the District's management to provide written notice of the rate increase to all members no later than September 30, 2025, including details of the new rates, the effective date, and the reasons for the increase.

5. **Allocation of Funds**

The additional funds generated by the rate increase shall be allocated to the following purposes:

- Maintenance and improvement of common areas and facilities;
- Contributions to the District's reserve fund;
- Payment of operating expenses; and
- Any other purposes deemed necessary by the Board to ensure the financial stability and sustainability of the District.

6. **Recordkeeping**

The Board directs the District's management to maintain accurate records of the rate increase, including member notifications, financial projections, and meeting minutes, in compliance with the District's governing documents and applicable laws.

**Motions and Resolutions:** None

**Board Member Concerns:** None

**Membership Concerns:**

- Nancee Klein – She understands that the current Trustees inherited a mess and believes Lake Waynoka should have never had their own water/sewer system. She asked if Brown County Rural Water will be able to incorporate us in lieu of \$200 water/sewer payments coming in the next several years. Mgr. Wilkin responded that he and Supt. Wilson have met with BCRW and discussed partnering with them. They stated that they are unable to meet our need at this time and do not believe it will be a possibility for 5-10 years, if even then. There are a lot of what ifs and we cannot continue to kick the can down the road further.
- Brenda Nie – Asked how the allotted 10 new home grinder and water/sewer tap permits will be issued. Mgr. Wilkin said that utilities (WRWSD) are permitted to limit housing based on infrastructure capacity. The WPOA will need to become involved and determined how the new home permits will be issued.

**Adjournment:** The motion to adjourn was made by Moore and seconded by Wales. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 10:06am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary





## WRWSD Board of Trustees Monday Meeting - 08/25/2025

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Armstrong, Feil, Harper, Levermore, Moore, Wales, Mgr. Wilkin, Supt. Wilson

**Minutes:**

- A motion was made by Armstrong and seconded by Wales to approve the 8/9/25 Monthly Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Moore and seconded by Wales to approve the 8/12/25 Special Meeting minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):**

- We anticipate another open WRWSD Trustee position. President Levermore will make the first official announcement at the monthly meeting once the letter of resignation is received.
- The Board appointed Bryan Gruber as WRWSD Trustee to fulfill the remainder of Susan Kost's term which ends in April 2026. (See Motion #2025-26 below). The Board encouraged him to reapply this fall if he'd like to continue serving.
- A Caring for your Grinder Pump reminder is posted on the Lake Waynoka website. It details items that are harmful to the longevity of the grinder pump. Treasurer Feil suggested posting a notice in the newsletter. 'Flushable wipes' seem to be a common cause for failure. Please do not flush them into the system. Repeated offenses may be subject to fines.

**Treasurer's Report (Feil):** Motion #2025-27 below was made to adjust appropriations for 2025. The expenditure increases were needed to replace blowers and other components on WRWSD plant machinery.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):** Gary Silcott, from DLZ Engineering, was introduced and presented the Water and Sewer Capacity Study. The report analyzed the current number of homes (including water/sewer/grinder permits already approved) and the WRWSD facilities in their current state to determine the maximum number of homes our current infrastructure can service before reaching 100% capacity. This would be without expanding the WRWSD plant. It indicates for both water and sewer, we only have enough capacity for an additional 150 homes. The study details which improvements and expansions would be needed to increase the infrastructure to accommodate more homes. The study reveals that Lake Waynoka's median income is roughly \$86,000 which limits our ability to obtain grants and any expansions would most likely be funded through low-interest, long-term loans. Mr. Silcott recommended upgrading automated improvements and bringing into compliance the 50-year-old plant so when the decision is made to expand, it will be much easier and less time consuming. The Board will continue researching expansion options and DLZ will develop the designs. Mr. Silcott said the reservoir needs to be dredged to increase water storage. The installation of the DAF tank should help with manganese removal caused by algae decay. The Board discussed the study thoroughly and ideas on how to proceed. The Board decided to limit the issuing of both grinder pumps and water/sewer taps to a maximum of 10 per year, beginning January 2026. As well, there would be no added capacity to the campground during this period. Mgr. Wilkin reached out to the Ohio Lake Community Association to see if any other communities have had to limit their growth while they expanded their water and sewer systems. Apparently, we are the first and all eyes will be on us as we navigate our way through the process. After further questions and discussion, the Board made a resolution draft and asked Mgr. Wilkin to submit it to legal counsel for review. Once any adjustments have been made and determined, the resolution will be made public so every member is informed and will have time to submit feedback before the Board votes on whether or not to approve the resolution. The Board is going to host a Town Hall to review the Water and Sewer Capacity Study and asked Mr. Silcott for a date that he will be available to attend to answer any community questions.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:**

- Motion #2025-26 was made by Armstrong and seconded by Harper to appoint Bryan Gruber as WRWSD Trustee filling the vacated position through April 2026. A roll call vote was taken and the motion passed unanimously.
- Motion #2025-27 was made by Moore and seconded by Feil to amend the 2025 expense budget as follows for equipment maintenance. Budgeted amount was \$7,447.06, amended amount of \$17,047.24 with a difference of \$9,600.18. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by Wales and seconded by Moore. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:43pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

# WPOA NOMINATING COMMITTEE NOTICE

**Voter Eligibility:** All voters must be in good standing. Please ensure dues and fees are paid in full by Monday, October 20, 2025.

**Ballots:** Ballots will be mailed to the address on file at the administration office on Tuesday, October 21, 2025. **Please verify your current address with the office by 4:00 PM on Monday, October 20, 2025.**

## WPOA Board of Trustee Positions Available:

There are 3 trustee positions to elect by ballot for a term running 2026-2028 ending at the annual meeting in 2029 AND this year, there are 2 midterm vacancies to fill.

There are three application forms, one for the full 3-year term and two for the midterm vacancies. **The vacancies of trustee positions are selected and voted on by the existing board.**

***Vacancy #1*** (2025-2027) term will end at the annual meeting 2028.

***Vacancy #2*** (2023-2025) term will end at the annual meeting 2026.

You can submit applications for any or all three.

The applications are located on lakewaynoka.com under Documents then Forms.

**The deadline for all applications is September 29th at 4:00 PM**

# FAMILY BICYCLING EVENT

**WHEN:** September 27th

**WHERE:** Meet at the Lodge

**TIME:** 9:00 AM

**DISTANCE:** Around the lake



★ No winners, no losers, no prizes...just a good time to enjoy the community and be with family and friends!

★ If you can't cycle, follow in a golf cart!

POC: Tony (505) 270-3501





**Come join the WaterSports Club  
at Marina Pointe  
October 11, 2025**



**Band starts at 5:30pm  
BYOB / MUSIC / FOOD**



### *Art Club Meeting*

**Monday October 13, from 6:30-8:30 pm in the lodge**

*The meeting will keep you up to date on Art Club activities.*

*After a short meeting we will have fun making a ghost porch greeter with the leadership of Angela Brumley.*

*The Art Club will provide white sheets, pool noodle, pumpkin, black material for face, ribbon and glue. You will need to bring pants (toddler size 3-5/6 works best) and old shoes or boots (child's size 4-6) Please bring any item you would like to personalize your ghost.*

*A fee of \$10.00 will be charged for this class. Come make a special gift for someone or for yourself*

*BYOB and a snack to share.*



### **UNCORKED**

**Saturday, November 1, 2025– 6:30 – 9:30 p.m.**

**Lake Waynoka Lodge**

**B.Y.O.B. and a snack to share. Restaurant will be open.**

**You do not need to be a member to attend.**

**Everyone will leave with a unique Christmas ornament and personalized door mat.**

**Cost is \$30.00 -Includes all painting materials.**

**Our space is limited to 35 painters so we will need reservations and prepayment. Preferred payment method is through Venmo to Sandra Beard @Sandra-Beard-32, or by check made payable to Lake Waynoka Art Club and either mailed or dropped**

**off to Sandy at 42 Comanche Drive**

**Contact Sandy Beard (419)438-4882 [sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com)**

**or Stacey Shannon at [SShannon2@yahoo.com](mailto:SShannon2@yahoo.com) for any questions or to reserve your place.**



## **Lake Waynoka Community Potluck Supper**



**October 20th in the Lodge at 6pm.**

**This is a great opportunity to meet your  
neighbors or enjoy your favorite dish with  
old friends.**

**Please bring a dish to share with everyone.**

**Contact: Betty Purdin 937-515-1749**

# *Lake Waynoka* **CRAFT SHOW**



**Saturday October 25**

**9:00-3:00**

**Come enjoy original art, handmade treasures, and  
crafts located in the Lodge and Recreation Center.**

*Sponsored by the Shawnee Women's Club*



# VETERANS DAY CELEBRATION

The Lake Waynoka WaterSports Club is sponsoring  
free food and beverages to all Veterans and those  
currently serving in the Military on

**TUESDAY NOVEMBER 11TH  
4PM TO 6PM  
LAKE WAYNOKA LOUNGE**

**Split the Pot Drawing with proceeds going to  
Joseph House of Cincinnati for Veterans**

## Honoring All Who Served



\$6.00



\$6.00

PRESENTING OUR FIRST COMMEMORATIVE  
ORNAMENT



PROFITS FROM THE SALE OF THESE  
ORNAMENTS SUPPORT THE LABOR DAY  
FIREWORKS



## **A Heartfelt Thank You from Lake Waynoka Chapel**

To our dear friends, neighbors, and surrounding communities — we extend our deepest gratitude for your generous support of the Lake Waynoka Chapel Spaghetti Dinner .

Your kindness and generosity made this event a true success. Whether you joined us for a meal, participated in the auction, shared fond memories of past dinners, or helped in any way — every contribution was a blessing.

Together, we've shown once again the strength, warmth, and unity of our community.

### **A Special THANK YOU to Our Local Business Sponsors**



## Lake Waynoka widowed group

This is a group no one wants to be in but here we are. The loss of a spouse is a life changing event. We meet the last Wednesday of each month at 5:00 in the lodge library and discuss various topics, really whatever anyone wants. It is not professional therapy but it can be very helpful and healing to talk with others who really understand what you are going through. You really don't need to talk if you feel you are not ready, it can be helpful to just listen. When you are ready we are a nice supportive group here for you.



## Starting October 1st, 2025 the Administration Office will be closed on Saturdays.

Follow us at [facebook.com/lakewaynoka](https://facebook.com/lakewaynoka) to stay up to date on events and important notices.

You can also sign up for our email blasts by going to [lakewaynoka.com](https://lakewaynoka.com) and filling out the form at the bottom of our home page.

Email blasts are used for the sole purpose of communication within the Lake Waynoka community. This includes, but not limited to, monthly meeting agenda reports, published newsletter notifications, water advisory's, committee statements, General Manager statements, WPOA Board of Trustees statements, and WRWSD Board of Trustees statements .

## GRINDER PUMP REMINDER

Please **DO NOT** open your water meter for any reason. If you feel there is a problem, please contact the WRWSD plant (937-446-3256).

### Give your grinder pump air!

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 4" below the top of the lid and sloped away from the unit.

### WAYNOKA DEPARTMENTS

Administration Office	937-446-3232
Campground	937-446-2887
Health & Recreation Center	937-446-1778
Lounge	937-446-2012
Maintenance	937-446-3558
Marina	937-515-0657
Police	937-446-1342
Restaurant	937-446-3774
Security	937-446-3214
WRWSD Plant	937-446-3256

For water/sewer emergencies, call Security





TIS THE SEASON

# ORGANIZATION SPOTLIGHT FOR October 2025



*Submissions for the November (Issue 446) newsletter must be received by 10/14/2025 by 4pm. No Exceptions.*

*Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor (newsletter@lakewaynoka.com) first.*

## **{ART CLUB} (sandy.beard17@gmail.com) Sandy Beard**

The Art Club recently hosted a workshop with the Greater Cincinnati Braver Angels for a fantastic discussion on depolarizing political beliefs. We're also excited to announce an 8-week watercolor class beginning September 18. For details on our October art project, be sure to check out the newsletter. Join us! We meet the second Monday of every month at 6:30 PM in the lodge. We are planning for the upcoming year. (Sept. to May) Please contact sandy.beard17@gmail.com if you have any ideas for our monthly meetings. Please check out the newsletter and [Lake Waynoka Art Club Facebook page](#) for more information.

## **{BOOK CLUB} (lindajstover51@gmail.com) Linda Stover:**

The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The October book is "Midnight Library" by Matt Haig. The November book is "The Christmas Joy Ride" by Melody Carlson. Contact Linda Stover at lindajstover51@gmail.com or Sue Mohler at sue@dbmim.net for more information.

The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The October book is "The Great Alone" by Kristen Hannah. Contact Vicki Nimmo at nimmovicki@yahoo.com for more information. The evening group reading list is on the Waynoka Facebook page.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers. We would love to have you join us!

## **{CIVIC CLUB} (civicclub@lakewaynoka.com; 304-546-3713) Dave Adler:**

"We have just a couple remaining meetings in 2025. One would have been on Monday, September 22, except that a community meeting has been recently scheduled for that same evening. So stay tuned for updated information on this off-site meeting. This meeting will include election of officers. Please consider whether you would care to serve as an officer of the club. Also we will consider other business that needs to be addressed before several of us depart for points south. Our Saturday Bingo events continue to go well. Thank you for supporting this fun time, with a portion of the income going back into important community projects. 7:00 sharp start on the second and fourth Saturdays."

## **{GOLF CLUB} (304-546-3713) Dave Adler:**

"As of this writing, there are just two weeks left in the golf league, and Craig Markin still has a solid lead. Is it too soon to declare him the 2025 Champ? Maybe. But at this point it would take an unbelievable effort for anyone to catch him. It's been a lot of fun - and the fun doesn't end when the calendar turns over to October. Although the league season will soon end, we will continue to meet on Tuesday mornings just for fun. This would be a great time to join us! Many of us will keep playing until freezing weather arrives. We look forward to seeing you at 9:00 (for now), Tuesday, at Buttermilk Falls, Georgetown"

**{HEALTH & RECREATION CENTER} (937-446-1778) Catherine Bundy:**

The changing trees aren't the ONLY beauty on display here at the Lake this month! Come check out our "Autumn at Lake Waynoka" Art Exhibition from Oct. 15th thru Nov. 12th. Vote for your favorite submission in person on Sat. Oct. 25th and, while you're here, don't forget to check out our annual Holiday Extravaganza hosted by our Shawnee Women's Club. (also being held on Sat. Oct. 25th) Need a little extra calm in your week? Come join us on Mondays, Oct. 6th, 13th, and 20th for a progressive 3 class Warrior Meditation program taught by: Larry and Sue Turner. Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only, during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. The outdoor pool pavilion is also available to rent for private use. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} (donita@lakewaynoka.com; 937-446-2887) Donita Hagen:**

Campground meetings are the 1st Saturday of the month, at 10am. (April—October)

**{SHAWNEE WOMEN'S CLUB} (nan.mchugh@gmail.com 614-216-8657) Nan McHugh:**

Shawnee Women's Club is a social and community service organization at Lake Waynoka. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All women are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Nan to find out more.

**{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS:** Nothing reported.**{WATERSPORTS CLUB} (mekonieczka25@gmail.com) Matt Konieczka:**

To stay up to date on club news follow us on Facebook at [Waynoka Watersports](https://www.facebook.com/WaynokaWatersports).

Follow us at [facebook.com/lakewaynoka](https://www.facebook.com/lakewaynoka) to stay up to date on important notices.

Serves 6-8

### Pumpkin Spice Bread Pudding

#### Ingredients:

- 4 cups cubed day-old bread (brioche, challah, or French bread)
- 1 cup pumpkin puree (canned or fresh)
- 2 cups milk (or any plant-based milk)
- 3/4 cup brown sugar
- 3 large eggs
- 1 tsp vanilla extract
- 1 tsp pumpkin pie spice (or 1/2 tsp cinnamon + 1/4 tsp nutmeg + 1/4 tsp ginger)
- 1/4 tsp salt

Optional: 1/2 cup raisins, chopped nuts, or chocolate chips

#### For the topping (optional):

- 1/2 cup heavy cream or whipped cream
- 2 tbsp maple syrup or caramel sauce

#### Instructions:

1. Preheat oven: 350°F (175°C). Grease an 8×8-inch baking dish.
2. Mix wet ingredients: In a large bowl, whisk together pumpkin puree, milk, brown sugar, eggs, vanilla, pumpkin spice, and salt.
3. Combine with bread: Add the cubed bread to the mixture, making sure all pieces are soaked. Let sit 10–15 minutes so the bread absorbs the custard.
4. Add extras: Stir in raisins, nuts, or chocolate chips if using.
5. Bake: Pour the mixture into the prepared dish. Bake 40–45 minutes until the top is golden and the custard is set.
6. Serve warm: Drizzle with maple syrup, caramel, or whipped cream for extra coziness.



\*Hours are subject to change

Trivia Night every other Monday

Euchre every Tuesday @ 6:30 pm

Bar Bingo every Wednesday 6pm - 8pm

Open Pool Tables every Thursday 4 pm - 11 pm

# Lake Waynoka Lounge

**937-446-2012**

Happy Hour - Mon., Tues., Wed. 5pm to 7pm

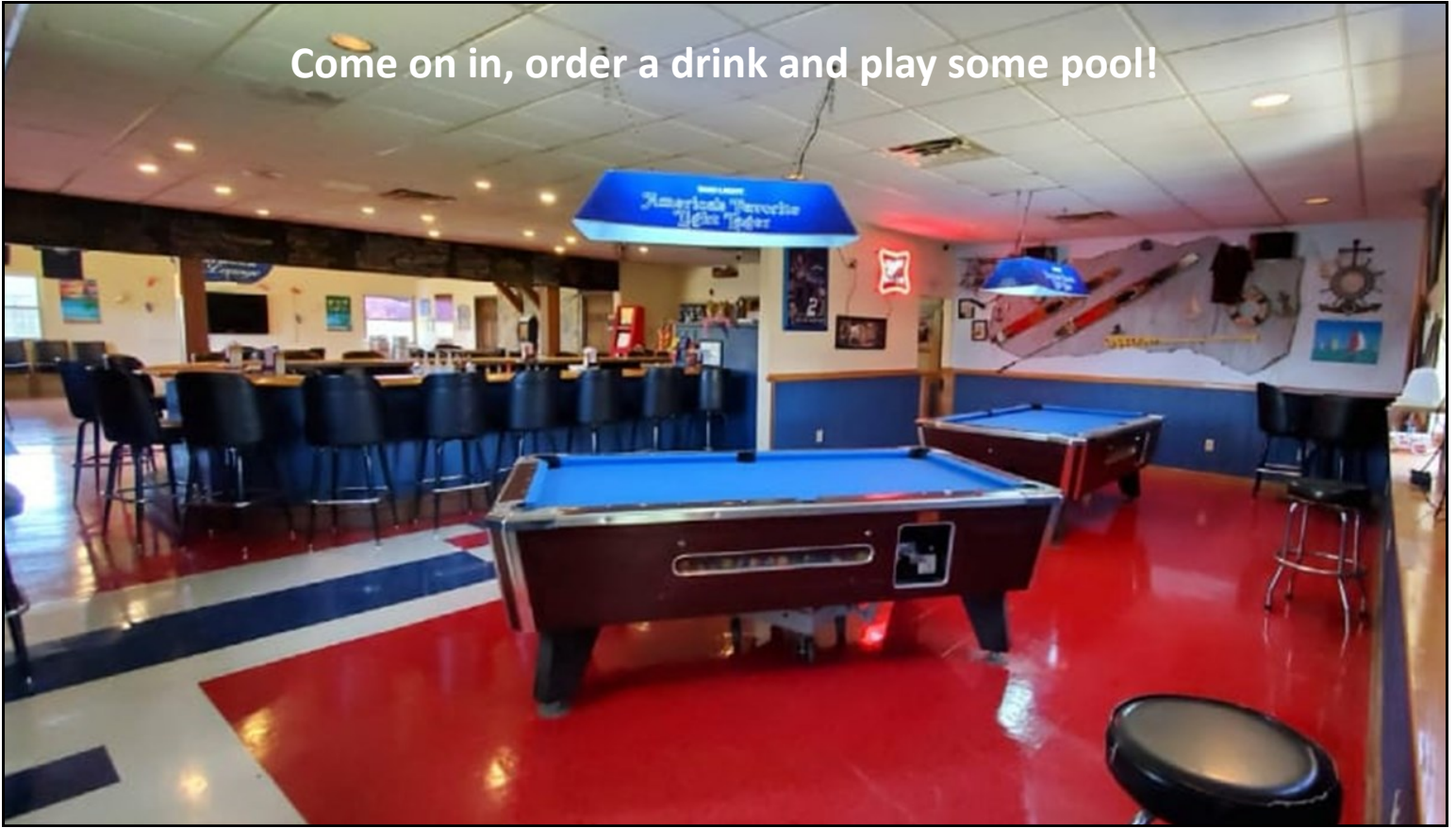
Sunday: 12 pm - 10 pm

Monday - Thursday: 4 pm - 11 pm

Friday: 4 pm - 1 am

Saturday: 11 am - 1 am

Closed : Thanksgiving, Christmas, New Years, and Easter

**Come on in, order a drink and play some pool!**

## EUCHRE SCORES

### Wednesday - 1 pm Results

Aug 13th	
Bill Whitehouse	67
Villie Foster	63
Aug 20th	
Janie Spires	62
Bob Beighle	56
Aug 27th	
Jean Whitehouse	68
Brenda Nie	56
Sept 3rd	
Jean Whitehouse	61
Villie Foster	60
Sept 10th	
Carlos Day	62
Betty Purdin	61

### Friday - 7 pm Results

Aug 15th	
Jeff Tackett	63
Tom Kizer	59
Aug 22nd	
Wes Teagarden	66
Jean Whitehouse	60
Jennifer Wheeler	60
Aug 29th	
Larry Scott	71
Brenda Nie	59
Sept 5th	
Willie	59
Mary K	59
Wes	59
Sept 12th	
Betty Shawnea	70
	65



# LAKE WAYNOKA APPAREL

SPONSORED BY THE CIVIC CLUB

## ADULT (Sizes: S, M, L, XL - 5XL)



**T-Shirt**  
\$15.00



**Men's Polo**  
\$27.00



**Women's Polo**  
\$27.00



**Tie-Dye T-Shirt**  
\$17.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00



**Visor**  
(adjustable)  
\$12.00



**Camo Hat**  
(adjustable)  
\$18.00

## YOUTH (Sizes: XS, S, M, L, XL)



**T-Shirt**  
\$12.00



**Tie-Dye T-Shirt**  
\$15.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00

EMBROIDER AN ITEM WITH ONE OF THE OPTIONS BELOW (no extra cost)



Option 1



Option 2



Option 3



Option 4



Option 5



Option 6

- \* For adult sizes, add \$2 for 2X, \$3 for 3X, etc.; For adult items, add \$2 for long sleeve/pocket/V-neck option
- \* You can embroider a name on any item (cost extra)
- \* At this time, we only take personal check and cash for all purchases

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- WPOA General Rules & Regulations, Pg. 4

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All ads must be paid for in advance, be camera ready to size, typewritten in the exact words to be printed, and delivered by the deadline date.

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Vice President:		
Secretary:	<a href="#">Sean Moore</a>	<a href="#">Nan Wales</a>
Treasurer:	<a href="#">Chris Lane</a>	<a href="#">Vickie Feil</a>
Member-at-Large:	<a href="#">Rob Bynum</a>	<a href="#">Connie Armstrong</a>
Member:	<a href="#">Nancee Klein</a> <a href="#">Chuck Miller</a> <a href="#">Mike Bisbe</a> <a href="#">David Wagner</a>	<a href="#">Scott Harper</a>

\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](http://lakewaynoka.com/amenities-facilities)

\*For WPOA Board emails, please visit [lakewaynoka.com/trustees-wpoa](http://lakewaynoka.com/trustees-wpoa)

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**BUSINESS HOURS**

LOCATION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<b>Administration Office</b> (937-446-3232)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED
<b>Campground</b> (937-446-2887)	8:30am- 4:30pm	CLOSED	CLOSED	8:30am - 4:30pm	8:30am - 4:30pm	8:30am - 4:30pm	8:30am-4:30pm
<b>Health &amp; Rec Center</b> (937-446-1778)	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	7am - 9pm	8am - 9pm	8am - 9pm
<b>Lounge</b> (937-446-2012)	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 1am	11am - 1am	12pm - 10pm
<b>LW Police Department</b> (937-446-1342)							
<b>Maintenance</b> (937-446-3558)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED
<b>Marina (937-725-8116)</b>	11am - 5pm	11am - 5pm	CLOSED	11am - 5pm	10am - 8pm	10am - 8 pm	10am - 6pm
<b>Marina Mechanic Shop</b> (937-725-8116)	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	9am - 4pm	10am - 2pm	By Appt Only
<b>(Restaurant) Angela's Curbside</b> (937-446-3774)	CLOSED	CLOSED	11am - 8pm	11am - 8pm	11am - 9pm	11am - 9pm	11am - 8pm
<b>Security (937-446-3214)</b>	24 / 7						
<b>WRWSD Plant</b> (937-446-3256)	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	8am - 4pm	CLOSED	CLOSED